

2026

Seminar Booth & Advertising Application



Booth Spaces	\$ _____	\$375 1 table, 2 chairs, 8'x 8' space
Oct 1-2, 2026	\$ _____	\$675 2 tables, 4 chairs, 8'x 16' space
Deadline 8/1/26	\$ _____	\$975 3 tables, 5 chairs, 8'x 24' space
	\$ _____	\$1275 4 tables, 6 chairs, 8'x 32' space

Mailer Newsletter Ad	\$ _____	\$175 Full page must be portrait oriented 8"w x 10.5"h
September 2026	\$ _____	\$125 ½ page must be landscape oriented 8"w x 5.25"h
Deadline 7/15/2026	\$ _____	\$100 ¼ page must be portrait oriented 4"w x 5.25"h

Seminar Book Ad:	\$ _____	\$150 Full page must be portrait oriented 6.5"w x 9"h
Dist. Oct 1-2	\$ _____	\$100 ½ page must be landscape oriented 6.5"w x 4.5"h
Deadline 7/15/2026	\$ _____	\$ 75 ¼ page must be portrait oriented 3.25"w x 4.5"h

Member Directory Ad:	\$ _____	\$200 Full page must be portrait oriented 6.5"w x 9"h
Mailed 2027	\$ _____	\$150 Full page must be portrait oriented 6.5"w x 9"h
Deadline 11/1/2026	\$ _____	\$125 ¼ page must be portrait oriented 3.25"w x 4.5"h

Total Amount Due: \$ _____

Business Name: _____

Sales/Billing Contact: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Check, money order or credit card accepted.

Credit Card # : _____ Exp. Date: _____ / _____

CVV Code (3 digits on back of card): _____ Billing Zip Code: _____

Authorized Signature: _____

Please email advertisements to: dach@centurytel.net

Return completed contract with check or money order made payable to MAHA to:

MAHA

2195 Oakridge Road

Mansfield, MO 65704

Email completed form to: dach@centurytel.net

For booth/advertising questions, please contact Carolyn at 417-924-8617 or dach@centurytel.net