



**2024**

**Booth Contract**

**MAHA 6<sup>th</sup> Annual Educational Seminar & Trade Show**

**September 12 & 13, 2024**

**No Charge To State Associations**

MAHA invites you to be an exhibitor/vendor at our 9th Annual Breeder Educational Seminar and Trade Show September 12 & 13, 2024. It will be held at the University Plaza Hotel and Convention Center, 333 John Q Hammons Parkway, Springfield, MO 65806 (417-864-7333)

**Deadline for booth space reservations and payment is August 1, 2024. Space availability is on a first come-first serve basis so get your reservation in soon. NO ADVERTISING WITHOUT A PAID BOOTH.**

\_\_\_\_\_ **\$375 - 1 booth space includes one 8' table, 2 chairs, electricity and wireless**

\_\_\_\_\_ **\$675 - 2 booth spaces includes two 8' tables, 4 chairs, electricity and wireless**

Business Name: \_\_\_\_\_

Sales/Billing Contact: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Check, money order or credit card accepted.**

Credit Card # : \_\_\_\_\_ Exp. Date: \_\_\_\_\_ / \_\_\_\_\_

CVV Code (3 digits on back of card): \_\_\_\_\_ Billing Zip Code: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

Return completed contract with check or money order made payable to MAHA to:

**MAHA  
2195 Oakridge Road  
Mansfield, MO 65704**

Or fax completed form to: (417) 924-9057

Or email completed form to: dach@centurytel.net

For booth/advertising questions, please contact Carolyn at 417-924-8617 or dach@centurytel.net

\*\*\*MAHA reserves the right to refuse booth space to any business/individual if, in the opinions of the MAHA officers, the subject of the booth is not in keeping with the objectives of MAHA. Also, if information or communication is derogatory toward MAHA and/or its officers, MAHA reserves the right to ask the booth/individual to leave the premises. \*\*\*