

2026

# Seminar Booth & Advertising Application



Booth Spaces	\$ _____	\$375	1 table, 2 chairs, 8'x 8' space
Oct 1-2, 2026	\$ _____	\$675	2 tables, 4 chairs, 8'x 16' space
Deadline 8/1/26	\$ _____	\$975	3 tables, 5 chairs, 8'x 24' space
	\$ _____	\$1275	4 tables, 6 chairs, 8'x 32' space

Mailer Newsletter Ad	\$ _____	\$175	Full page must be portrait oriented 8" w x 10.5" h
September 2026	\$ _____	\$125	½ page must be landscape oriented 8" w x 5.25" h
Deadline 7/15/2026	\$ _____	\$100	¼ page must be portrait oriented 4" w x 5.25" h

Seminar Book Ad:	\$ _____	\$150	Full page must be portrait oriented 6.5" w x 9" h
Dist. Oct 1-2	\$ _____	\$100	½ page must be landscape oriented 6.5" w x 4.5" h
Deadline 7/15/2026	\$ _____	\$ 75	¼ page must be portrait oriented 3.25" w x 4.5" h

Member Directory Ad:	\$ _____	\$200	Full page must be portrait oriented 8" w x 10.5" h
Mailed 2027	\$ _____	\$150	½ page must be landscape oriented 8" w x 5.25" h
Deadline 11/1/2026	\$ _____	\$125	¼ page must be portrait oriented 4" w x 5.25" h

Total Amount Due: \$ \_\_\_\_\_

Business Name: \_\_\_\_\_

Sales/Billing Contact: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Check, money order or credit card accepted.

Credit Card # : \_\_\_\_\_ Exp. Date: \_\_\_\_\_ / \_\_\_\_\_

CVV Code (3 digits on back of card): \_\_\_\_\_ Billing Zip Code: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

Please email advertisements to: [dach@centurytel.net](mailto:dach@centurytel.net)

Return completed contract with check or money order made payable to MAHA to:

**MAHA**  
2195 Oakridge Road  
Mansfield, MO 65704

Email completed form to: [dach@centurytel.net](mailto:dach@centurytel.net)

For booth/advertising questions, please contact Carolyn at 417-924-8617 or [dach@centurytel.net](mailto:dach@centurytel.net)